

BASED ON THE TEACHING OF THE BIBLE SUMMARIZED IN THE WESTMINSTER CONFSSION OF FAITH

THE BIBLE IS GOD'S WORD FULLY TRULY AND AUTHORITY (WCF I)

A MIGHTY GOD IS PERFECTLY JUST AND MOST LOVING; THE ALL-CREATOR (WCF II)

TRINITY IS ONE GOD IN THREE PERSONS: FATHER, SON, AND HOLY SPIRIT (WCF II)

EVERYTHING THAT OCCURS, EVEN IN OUR LIVES, IS ACCORDING TO GODS PLAN (WCF I)

GOD CREATED ALL THINGS BY HIS POWERFUL WORD AND EVERY THING WAS GOOD! (WCF I)

GOD GOVERNS, UPHOLDS, AND CARES FOR ALL THINGS ACCORDING TO HIS WISE PLAN (WCF I)

MAN WAS CREATED HOLY BUT REBELLED AGAINST GOD BRINGING GUILT, INABILITY, & DEATH UPON ALL (WCF II)

BUT GOD MAKE A GRACIOUS COVENANT TO SAVE SINNERS FROM HIS WRATH TO SEND CHRIST (WCF VII)

JESUS CHRIST THE ETERNAL SON OF GOD AND EQUAL WITH THE FATHER, TOOK ON A HUMAN NATURE TO FULLY FILL THE COVENANT OF SALVATION AS PROPHET, PRIEST, & KING (WCF VIII)

BY CONVERSION GOD REMOVES OUR NATURAL INABILITY TO PLEASE HIM AND GRANTS THE FREEDOM TO DO WHAT IS GOOD (WCF IX)

GOD INITIATES OUR SALVATION BY EFFECTIVELY CALLING US TO THE GOSPEL, GIVING US UNDERSTANDING & BELIEF (WCF X)

BY FAITH CHRIST'S RIGHTEOUSNESS IS IMPUTED TO US, SO THAT GOD JUSTIFIES US BY HIS GRACE, FORGIVING OUR SINS AND TREATING US AS RIGHTEOUS (WCF XI)

RECEIVING THE SPIRIT OF THE SON, WE BECOME ADOPTED CHILDREN OF GOD (WCF XII)

THOSE CONVERTED BY GODS SPIRIT TAKE FURTHER SANCTIFIED BY GROWING IN HOLINESS (WCF XIII)

SAVING FAITH AND RESTING ON CHRIST ALONE FOR SALVATION (WCF XIV)

REPENTANCE BELIEVERS SURRENDER OVER THEIR SINS AND REPENT OF THEIR DISBELIEF IN GOD (WCF XV)

GOOD WORKS CONFORM ONLY TO GODS COMMANDMENTS ARE ENABLED BY THE GRACE AND FLOW FROM THE GRATEFUL HEART OF THE BELIEVER (WCF XVI)

BECAUSE OF GODS GRACIOUS POWER THOSE WHO ARE HIS BELIEVING PEOPLE CAN NEVER FALL AWAY BUT WILL PERSEVERE THROUGHOUT LIFE (WCF XVII)

ALTHOUGH SOMETIMES SHAKEN, WE CAN HAVE FULL ASSURANCE OF OUR SALVATION BASED ON GODS PROMISES (WCF XVIII)

THE MORAL DEMANDS OF GODS LAW HAVE ALWAYS BEEN IN HIS SAME; CHRIST IN HIS GRACE HELPS US TO OBEY THE LAW (WCF XIX)

CHRISTIAN LIBERTY IS FREEDOM FROM THE CONDEMNATION AND PUNISHMENT OF SIN ALLOWING US TO BE LOVED BY THE CONSCIENCE (WCF XX)

CHURCH AND STATE ARE SEPARATE DOMAINS WITH DIFFERENT GOD-GIVEN FUNCTIONS; YET BOTH ARE SUBJECT TO THE WORD OF GOD (WCF XXI)

CHRIST IS THE HEAD OF THE CHURCH WHICH IS HIS BODY; HE IS KING AND HIS BELIEVERS ARE HIS SUBJECTS (WCF XXII)

SACRAMENTS ARE SIGNS AND SEALS OF GODS GRACIOUS COVENANT STRENGTHENING THOSE WHO RECEIVE THEM WITH A PROPER HEART; BAPTISM EXPRESSES CLEANSING REMISSION OF SINS, AND THE LORDS SUPPER EXPRESSES CHRIST'S REDEMPTIVE SACRIFICE (WCF XXIII-XXIX)

CHURCH GOVT CHRIST HAS APPOINTED A GOVERNMENT IN HIS CHURCH WHICH CONSISTED OF BISHOPS, CLERGY AND OTHERS WHO SETTLERS WORSHIP AND OVERSEES BY SYNODS, PRESBYTERIES, AND PARISHES WHICH ARE FALLIBLE (WCF XXX-XXXI)

WORSHIP OF GOD IS ONLY ACCORDING TO HIS WORD FOCUSING ON PRAISE, PRaise, SCRIPTURE, SACRAMENTS, & GOD-APPOINTED SERVICE; GOD APPOINTED THE SABBATH DAY TO HIS PEOPLE (WCF XXXII)

DEATH AT THE BODY IS BURIED, BUT THE BELIEVER STILL PERSONALLY AND CONSCIOUSLY PRESENTS THE PRESSENCE OF GOD WHILE UNBELIEVERS ARE SEPARATED FROM HIM IN EVERLASTING TORTURE (WCF XXXIII)

CHRIST WILL RETURN AGAIN, ALL MEN WILL BE RESURRECTED AND THE LAST JUDGMENT WILL TAKE PLACE; THE RIGHTEOUS WILL RECEIVE ETERNAL LIFE IN GODS KINGDOM, BUT THE WICKED WILL SUFFER IN BODY AND SOUL AGONIES (WCF XXXIV)

ASSORTED ISSUES THE CHURCH DOES NOT RECOGNIZE YOWS; CONTRARY TO SCRIPTURE ADULTERY OR WIFE-FORSAKING, OR COMMUNAL OWNERSHIP (COMMUNISM), (WCF XXXV, XXXVI, XXXVII)